



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

## May 2019 Newsletter

### 4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

### Location:

100 West Custer, Helena, MT 59602

### Phone:

406.447.8346

### E-mail:

lewisclark@montana.edu

### MSU Extension Update

Lexi Foust started as our new Administrative Assistant last week. Please introduce yourself to her when you get the chance! We are very happy to have Lexi on the team.

The Agriculture and FCS Agent positions are still vacant. The FCS position has been reposted, so tell your friends!

I recently attended a training to facilitate Youth Aware of Mental Health (YAM), which is a suicide prevention program to be implemented in schools. I look forward to working with our county's middle and high schools to introduce this program. If you are interested in assisting me with these classes, please contact the Extension Office.

Thanks for all your patience these last few months as we've experienced personnel changes. I am very grateful to be working with such quality people in this program.

- Kara Tangedal



### 4-H Council

Next meeting: **Wednesday, June 12, 2019 from 6:00 to 7:30 p.m., Bill Hamilton Building (BHB).**

Senior night is May 8<sup>th</sup>, so there will not be a council meeting in May

\*\*\*Minutes available online [HERE](#)

The 4-H Leaders' Council is trying to upgrade technology and software. Please provide a list of technology (computers, laptops, tablets, projectors, etc.) that you are using for your project or from the office.

*You are the one using the equipment, so please tell us if you need something newer, would like other programs, etc.*

Contact Erin Weisgerber ([erinweisgerber@yahoo.com](mailto:erinweisgerber@yahoo.com)) and Jenne Caudle ([sassysolo@yahoo.com](mailto:sassysolo@yahoo.com))

### 4-H Foundation

Next meeting: **Monday, May 6, 2019 from 5:30-7:00 p.m., Extension Office**

### Club Leaders

Next County-wide club leader meeting is **June 12, 2019 from 6:00-7:30 p.m.** (part of the June Council Meeting).

### Youth Council

Next Meeting: **May 19, 2019 from 3:00-4:00 p.m. at the Extension Office.**

\*\*\*Minutes available online [HERE](#)

All 4-H members are welcome to attend Youth Council. To attend remotely, please contact the Extension Office and we'll be in touch.

## Volunteer Appreciation Banquet

Thank you to the Foundation for putting on the Volunteer Appreciation Banquet in April! Special shout-out to Leslie Donahue, Catherine McNeil, and our Teen Leaders for set-up, take-down, and babysitting. Hope to see you all next year as we celebrate the hard work of our 4-H volunteers!

## Awards Committee Meeting

Our first meeting was on March 27th at 5:30 p.m. in the Extension Office. Volunteer awards will be awarded during the fall Awards Night. We went through and discussed how awards will fit in with the new Club Planning Guide and Record Book checks. We will be continuing project achievement placards, and will be adding club awards. We will also look into offering an Overall Achievement Award for Junior and Senior 4-H members. This would be a cash award, and youth would enter by submitting a video, essay, or related product for review. ***Our next Awards Committee Meeting is scheduled for May 21 at 5:30 p.m. at the Extension Office.***

## 2018-19 Event Dates: Put them on your calendar now!

Round Robin Workshop – Postponed  
Sewing Revue – April 28  
Visual Arts Show – Cancelled  
Senior Night – May 8  
Photo Show – May 10  
Jackpot – June 8-9

Summer Camp – June 18-21  
Pre-Congress – July 7-9  
4-H Congress – July 9-12  
Last Chance Stampede and Fair – July 23-28

## Club News

Check out our ***Canyon Creek Stock 4-H Club*** and their generous donation to 4-H Council in [this news article](#)! Super cool!

The ***Kountry Bumpkins 4-H Club*** is going strong this year, with many new young members. At our April meeting, club members created tie blankets and cat toys to be donated to the Lewis & Clark Humane Society as a 4-H Month of Service project. You can read more about our club at [www.kb4h.com](http://www.kb4h.com)



## **Augusta Club**

### Demonstration Day Results:

Juniors: Grand- Bethany  
Converse-Lane  
Reserve- Alexa  
Wilkinson  
Seniors: Grand- Taylor Converse  
Reserve- Rylee Shalz

### Grand Foods Results:

All youth received purple ribbons!  
Congratulations!

There was a great turn out this year. The kids did amazing and did a great job!



## **Record Book Tips:**

Please remember to record any events you attend in your record books. Keep track of your participation and successes!

Bring your record book to every workshop and club meeting. Spend the last bit of time reflecting on what you did and what you learned. Share with your group!

## **Quality Assurance**

The last AQA was March 31st at 6:00 p.m. in the BHB. Quality Assurance is mandatory for anyone planning on bringing a dairy cow, goat, steer, sheep, pig, rabbit, or poultry to the fair. Please contact your club leader to see if your QA certificate is up-to-date. If you are a first-year member in one of these projects, you are required to attend QA. At this time you will need to attend QA in a neighboring county if you've missed our last two scheduled QAs.



## 4-H Summer Camp

**2019 4-H  
SUMMER CAMP**  
**JUNE 18-21, 2019**



**REGISTRATION  
NOW OPEN!**



Come see what all the excitement is about! Camp is open to all Lewis & Clark 4-H club members ages 8 to 13. This year's camp is June 18-21 at Luccock Park Camp south of Livingston.

Registration is now open [HERE](#), and our camp offers great outdoor activities and workshops, team building, hiking, campfires and games. This a very affordable camp, and discounts are offered to families with several kids. Fee includes transportation, all accommodations, meals and activity supplies. Are YOU going to camp this year?

For more information contact Catherine at [mcneilcb@gmail.com](mailto:mcneilcb@gmail.com), Luke at [elementl@bresnan.net](mailto:elementl@bresnan.net), or Marianne at [Marianne.baumeister71@gmail.com](mailto:Marianne.baumeister71@gmail.com)

## State Opportunities for 4-H Members & Families

Click the images below for more information.





<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Indoor</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

The next indoor meeting will be May 20 at 5:30 in the Extension lower conference room.

The last date to drop projects was May 1<sup>st</sup>

Fair Exhibitor handbooks are available for club leaders to pick up at the Extension office. We are provided a limited amount so please one per family and copies of the fair entry form will be available as well for families that have multiple members. Fair entry forms are due back to the Extension office by June 14, 2019 by 5:00pm. No Late Entries will be accepted.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

The 4-H Ambassadors have been busy this month. We went to Rec Lab in Chester where we learned a bunch of new activities we can share, met some really great people and had tons of fun. Claire did her Leadership project and provided dinner for the Helena Police Department. We will be having interviews in May for our new Ambassador team and doing a couple of presentations at community organizations. If you would like any of the ambassadors to come to your club meeting, please contact Catherine at 406-439-8570.

4-H Camp Registrations are available online!! The counselors have organized a fun and exciting camp for you. If you are between the 4-H ages of 8 and 13 you should get your registrations in right away! If you have any questions, please contact Marianne at 406-475-1027, Luke at 406-461-7799 or Catherine at 406-439-8570. We look forward to seeing you!!

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Arts and Crafts</b>	Debbie Gribbons Junior: Gracie Gribbons	<a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a>	406.459.0935

Arts and Crafts is finished with workshops for this 4-H year.

Contact Debbie at [dgribbons@bresnan.net](mailto:dgribbons@bresnan.net) or 406.459.0935 if you have questions.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Bicycle</b>	JoEllen Wood	<a href="mailto:joellen.wood@gmail.com">joellen.wood@gmail.com</a>	406.696.3082

Bicycle kids please work in your Bicycle book.

Contact JoEllen if you have any questions.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cat</b>	Marianne Baumeister Junior: Melaina Klobberdanz	<a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a>	406.475.1027

No news or workshops planned for May.

If there is anyone interested in volunteering for Cat Superintendent please contact the Extension Office at 447-8346 or Michelle Ostberg at 459-3453.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cloverbuds</b>	Katie Grady-Selby Junior: Taylor Novak	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

Thank you to all that attended the Painted Pot Workshop in April! I will bring those to the May workshop on **Monday, May 20<sup>th</sup> at 6 pm at the BHB**. We will be making homemade ice cream. If your clover bud would like to bring some sprinkles or toppings to share that would be great!



Also, any Cloverbuds interested in attending the 2019 Cloverbud Camp on June 7-9<sup>th</sup> at the Darrell Fenner 4-H Camp at Loon Lake in Ferndale needs to fill out and submit a registration form by June 1<sup>st</sup>. More information can be found by viewing the registration form [HERE](#).

Our last Cloverbud workshop will be June 17<sup>th</sup> for the 2018-2019 4-H year!

Please make sure to save the projects throughout the year so your clover buds can enter them into the fair.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Exploring Nature Outdoor Adventures, Wildlife, and Forestry</b>	Dora Lindner	<a href="mailto:mathfan2@gmail.com">mathfan2@gmail.com</a>	406.475.3640

- Here are the dates to workshops I have set up. Please RSVP so I know how many people to expect. E-mail or call me if you have any questions.
- I hope everyone is keeping track in their record books and project books when you do something.
  - May 19: 1:00pm
    - Capital Sports
    - Tour the store and learn outdoor preparedness.
  - June 13: 6:00pm to 8:00pm.
    - Boat Safety and Kayaking at Spring Meadow Lake.
- Other public events that may be of interest to you:
  - Montana Wild: Any questions or to register call 406-444-9944
    - April 29th 3:30 - 4:30
      - Wildlife Jeopardy
      - Come test your knowledge about Montana's wildlife for a chance to win awesome prizes.
  - Helena Valley Regulating Reservoir: Migratory Bird Day
    - May 4<sup>th</sup>
      - 6:30am Hiking and bird watching,
      - 9:00am - 1:00pm Activities sponsored by Montana Discovery

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Electricity</b> <b>Small Engines</b>	JoEllen Wood Junior: Beau Wood	<a href="mailto:joellen.wood4h@gmail.com">joellen.wood4h@gmail.com</a>	406.696.3082

No meeting for small engines. Please work in your Small Engines book. E-mail me with any questions.

Contact JoEllen Wood for more information.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Foods and Nutrition</b>	Debbie Gribbons Junior: Gracie Gribbons	<a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a>	406.459.0935

No additional workshops are scheduled for the rest of the 4-H year.

If you have any questions, e-mail, call, or text Debbie.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Gardening &amp; Weed Science</b>	Ann Reber Alicia Reber	<a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a> <a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.437.2934

Gardening workshops for May:

**Monday, May 6 at 4:30pm - meet at Chadwick's Nursery**

**Monday, May 13 at 4:00pm - meet at Valley Farms Nursery**

Any questions please call Alicia Reber.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Leathercraft</b>	Christine Patten Junior: Elaina Patten Junior: Philip Patten	<a href="mailto:cepatten1@gmail.com">cepatten1@gmail.com</a>	406.459.2923

Our next leathercraft meeting is going to be **Wednesday, May 15th from 4-5 pm at the BHB**. If you have any questions, please call or e-mail me.

Thanks, Christine



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Photography</b>	Luke Duran Juniors: Jonathan DeWald Cade Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

**May 1, 2019 • 5:00 p.m.**

***Going Beyond the Obvious: Nicole Keintz***

*Presented by Nicole Keintz. Montana WILD auditorium • 2668 Broadwater Ave • Helena*

Nicole Keintz is an artistic landscape and portrait photographer who will discuss her techniques, and challenge you to push your creative approach to taking photos. Nicole has a very compelling personal story on how she became a photographer, and what drives her creative passion. She recently wrapped up a beautiful exhibition "Unlimited" at the Holter Museum of Art. Nicole will also talk about how she is bringing art to the community through the new Holter Healing Arts program. See some of her outstanding photography, and hear her story.

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***Friday, May 10, 2019 • 5:30 p.m. • Annual 4-H Photo Show opening reception***

*4-H Photo Show gallery presentation • Holter Museum of Art*

Participants are strongly encouraged to attend this First Friday show opening, and to be available to discuss your photography with patrons attending the reception. Awards and ribbons will be announced at the ***Photo Show opening on Friday, May 4 beginning at 5:30 p.m.*** The Photo Show exhibit will be on display at the Holter this year from May 6-May 17, 2019.

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Also, we will be rescheduling our studio portrait tour at Willow & Birch, and I'll be announcing a few photo challenges and workshops. Details soon!

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Pocket Pets</b>	Danielle Godlevsky CJ Lassila	<a href="mailto:danielle_godlevsky@yahoo.com">danielle_godlevsky@yahoo.com</a> <a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.465.2050 406.439.5168

Next Meeting: BRING YOUR POCKET PETS (if you can). The meeting will be at **6:30 p.m. on Monday, May 20<sup>th</sup> at Montana Wild**. We will be doing practice Showmanship and Fair Judging, discussing possible Fair projects, reviewing information from the project book, and also updating 4-H Record Book project pages.



A Hermit Crab Pocket Pet. Photo by C.J. Lassila

At our April 22<sup>nd</sup> meeting, guests Michelle Melbourne-Baker and her daughter Sarah did a presentation about Hermit Crabs. Michelle is a Rescuer of Hermit Crabs. We learned about these gentle Pocket Pets, along with the care they typically require.

Michelle indicated that Hermit Crabs are not domestically raised; so if you get one, you are getting one that came from the wild. Hermit Crabs are soft bodied – they do not have their own shell. Hermit Crabs find a shell they like and move in. They will grow – so when too big for the shell they have, they select another one. They can grow as large as the size of a baseball – not including their shell. They need both fresh and salt water – both must be provided so they can decide what they need at a given time. They need a humid environment that includes somewhere to hide for them. They need a fine, insect free, clean sand on the bottom of their home and a lot of space to climb and move about.

A Hermit Crab Pocket Pet could live for some 30 – 50 years. If you acquire one, it is definitely a commitment for a long-time pet. The Hermit Crab pictured is between 12 and 15 years old. They can eat many foods you have at home: fruits and vegetables, chicken, fish etc. Michelle's two larger Hermit Crabs like shrimp tails – you see one of these crabs in the photo. Something to remember is that Hermit Crabs are scavengers; they might hold off eating fresh food you provide until it ages a bit. Michelle also has one Hermit Crab so small (though two years old) that it moves about easily in a milk jug lid that is inside its terrarium.

Our April meeting concluded with a progress report from project member Wren about her rat, All The Way, who she has now had for several months.

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Robotics</b>	Michelle Ostberg Junior: Dillon Ostberg Junior: Ashton Shipley	<u>mostberg@bresnan.net</u>	406.459.3543

EV3 robotics workshops are planned as follows from **6:00 p.m. to 7:15 p.m. at the BHB.**

**May 9, 14, 22**

**June 11, 18, 27**

If anyone is interested in volunteering for robotics, please contact Michelle.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett		406.799.3254 406.799.5856

Sewing and Handiwork workshops are finished. If there are any questions or problems with projects please give Trudy Moffett a call.

### ***Sewing Revue***

Sunday, April 28, 2019, Lundy Shopping Center

1:30 p.m. Interview judging. Please arrive at 1:15 p.m.

Project Showing will start when all interview judging is complete.

All 4-H members and Cloverbuds are encouraged to participate. You do not need to be enrolled in sewing, handiwork or quilting projects. Individuals may enter more than one project item. Seniors receiving a blue ribbon or better in sewing or quilting qualify for State 4-H Congress.



<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479

**The archery qualifier for Nationals is May 5<sup>th</sup> in Livingston.** Good luck to all the Lewis & Clark archers competing. Mariah Olson qualified for Nationals in Air Pistol and will be attending at the end of June.

State Tournament and Beaverhead Invitational awards are available at the 4-H office. Please stop by the office to pick them up and welcome Lexi to the office.

**Signups for next year will be on October 8.**

I would like to thank all the coaches for their commitment to this project. Without them we wouldn't have the program we have today.

Shotgun, Muzzle-loading and Sport fishing are starting. If you would like to sign up for these projects, please contact Scott, Les or Guy.

Have a great spring and summer and we will see you in the fall.

If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shotgun</b>	Scott Allen	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a>	406.202.0905
	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.5883
	Tom Manning	<a href="mailto:gonehuntingorfishing@hotmail.com">gonehuntingorfishing@hotmail.com</a>	

The Lewis and Clark County 4-H shotgun program will host its **1<sup>st</sup> shotgun tournament on Sept. 21<sup>st</sup> 2019 (Saturday)**. Rules and Registration form will be available June/July, keep a lookout for it.

There will be 100 singles and 100 doubles events. Entry Fees have not been set yet. Only 4-H youth in shotgun programs may enter. Trophies will be given out to 3 places in each age group (9-10, 11-12, 13-14, 15 & up). Each contestant will provided their own gun, shells, and safety equipment. Shells are available for \$6.00 a box from the Helena Trap Club.

The address for the Helena Trap Club is 5505 North Montana Ave.

If you have questions, please contact Scott Allen.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sport Fishing</b>	Guy Rainville		406.439.3199



Separate Rod from Reel, clean all surface, and replace line.  
Photo by C.J. Lassila

4-H Sport Fishing!!! You can still come register for the 2019 4-H Sport Fishing project.

There is a project workshop **each Tuesday evening at 6:00 pm through mid-August (and even indoor locations will vary - so check ahead of time where we are scheduled to meet)**. We have already reviewed fishing knots, completed Rod & Reel maintenance, and made some fishing lures.

Upcoming Sport Fishing topics include water safety, first aid, Montana fishing regulations, fish identification, and casting practice. **Project members will begin outdoor fishing in May;** including stream, river, pond and lake fishing at numerous locations throughout the Helena area.

You must be enrolled in the Sport Fishing project to participate (we can help with that). There is a fee of \$15 to participate in this project (cash or check made to L&C 4-H Sport Fishing). Medical information is also required - please bring shot records and contact information for medical insurance, dentist and primary doctor. None of this information is shared; it is solely for this project. Note also that Sport Fishing project books are not required, but a workshop schedule is provided along with other information to help project members complete 4-H record book pages.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Teen Leadership</b>	Kara Tangedal	<a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a>	406.396.6634

Next Meeting is **April 29<sup>th</sup> at 5:30 p.m. at Sleeping Giant Lanes**. Please bring your record books, socks, and cash for food! We will cover expenses for bowling and shoes.

Our May meeting will be held on **May 21<sup>st</sup> at 5:00 p.m. at the Extension Office**. Further details will be communicated using Remind. You can join using the class code @ktange

Please call for questions or assistance.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Woodworking</b>	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	<a href="mailto:swansonda@cdmsmith.com">swansonda@cdmsmith.com</a>	406.459.3950

Greetings all,

Thanks for all the positive responses from you folks that are coming to the workshop at **Helena Hardwoods on April 27<sup>th</sup>**. We'll meet there at **9 A.M** and stay an hour or so.

Hope to see you there,

Call or email me with any questions.

Best Regards,

Dave Swanson

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Welding</b>	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	<a href="mailto:swansonda@cdmsmith.com">swansonda@cdmsmith.com</a>	406.459.3950

Greetings All,

I spoke with the folks at **General Distributing** today and they are willing to open up for us **on Saturday, April 27<sup>th</sup> at 10:30 am for an hour or so**.

I think this would give everyone an opportunity to see different types of equipment and tools available locally for welding, cutting and fabrication work.

I will be having the woodworking workshop at Helena Hardwoods earlier that same morning at 9 am, so if you're involved in both projects we can go from one right to the other, as they're just a block apart.

Please let me know this week if you can make it so I have an idea how many might show up.

This was nice of these business owners to do this for us during non-business hours, so please try and attend if you can.

Thanks and call or email if you have any questions.

Best Regards,

Dave Swanson

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

I will not be having any more Vet Science meetings for the rest of the 4-H year. The kids did a great job and got a lot of experience out of the vet science meetings. They have a lot of knowledge for them to take forward in the future. I can't wait to see what the kids bring to the table for the fair this year!



## Outdoor Project Updates

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Outdoor Committee</b>	David Hamilton Sean Maharg Junior: Becky de Montigny Junior: Josie Hamilton Junior: Justin Patten	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a> <a href="mailto:smaharg@helenaschools.org">smaharg@helenaschools.org</a>	406.431.1948 406.438.2647

**Outdoor meeting on May 13<sup>th</sup> at 5:30 p.m. in the Extension Office.**

Minutes for the meeting can be found [HERE](#)

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Beef</b>	Casey Jones Danielle Beveridge Junior: Emily Beveridge Junior: Cole Petrie	<a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.2655

Possession for beef was January 1<sup>st</sup>. Anyone interested in joining the beef project at this time is welcome to attend workshops, but will not be eligible to enter Fair.

If you have questions, please contact Casey Jones.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dairy Cattle</b>	Daisy Feight Junior: Breanna Harrison	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810

Dairy members are encouraged to help out with the **East Helena Ag Days on May 14<sup>th</sup>**. Please contact Daisy if you would like to participate.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dog</b>	Laurie Sullivan Junior: Rebecca Gruber	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	406-227-5295

### ***Obedience:***

The Dog Project has been working on Showmanship and is now transitioning to working on Obedience exercises and Fair Preparations. In May, we will be working on Obedience or Showmanship at the practices. Please bring all of your leads with you as the practices could vary between the two disciplines. ***Sub-Novice A's will start at 6:00 p.m. and the Sub-Novice B's, Novice, and Open will practice at 7:00 p.m.***

We will practice in front of the BHB on the grassy area. If there is inclement weather, we will meet in the BHB.

### ***Obedience Training Dates:***

May 3rd, May 10th, May 17th, and May 31st

### ***Agility:***

Agility practices have been continuing to meet at Catherine LeCours outdoor facility. It is important to attend the training sessions as we have changed some of the equipment that we will be using in the Fair. The degree of difficulty has increased. In order, to compete in agility you need to be participating in the obedience training sessions. Training time is 4:00 p.m. to 5:30 p.m.

### ***Agility Training Dates:***

May 5th, May 12th, May 19th, and June 2nd

If you have any questions, please email or call me.

Thanks,

Laurie Sullivan

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Goat</b>	Karyn Hamilton Junior: Josie Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536

### ***So You Want to Do The Goat Project:***

Here is some diagrams to help you understand what you and judges should look for in Market Goats:



## **Muscle Indicators**

*Sheep and Goats*

### **Rear view:**

1. Pin Width
2. Width from Stifle to Stifle
3. Shape and Boldness to Lower Quarter
4. Base Width

### **Top view:**

5. Width and Shape of Rack
6. Boldness of Rib
7. Width and Fullness of Loin Edge
8. Width and Squareness of Hip



### **Side view:**

1. Turn to Leg
2. Expressiveness of Rack
3. Fullness of Loin
4. Width of Forearm
5. Depth and Spring of Rib



### **3/4 view:**

1. Turn to Leg
2. Expressiveness of Rack
3. Fullness of Loin
4. Width of Forearm
5. Depth and Spring of Rib
6. Base Width



***Remember tagging for Market goats is May 12<sup>th</sup> from 11:30 to Noon. Be sure they are scrapie tagged.***

Call if you have any questions at all. I will gladly answer any & all questions. -Karyn



<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Horse</b>	Peggy Bartmess Jennifer Scoles Junior: Savannah Schneider Junior: Landry Scoles	<a href="mailto:lc4hhorseproject@gmail.com">lc4hhorseproject@gmail.com</a>	406.431.7497 406.465.5523

**Facebook: Lewis-Clark-County-4-H-Horse-Project**

Hi Everyone

Here are the May dates I have for you, please RSVP to me for what you can come to.

**Wednesday night barrel racing starts April 24<sup>th</sup>** and is ran in the big outdoor arena through August so, if you want to ride, check out the Big Sky Barrel Racing Assoc club's FB page for information

**May 4<sup>th</sup> Western Clinic and Assessments** with Meghan Ortmer at Dr Rae's Arena 5464 Dana's Point Dr from 10-3 and there will be a potluck so, please sign-up for that. Bring TP and your pooper scooper (there's no potty) and clean/take your poop home.

**May 7<sup>th</sup> will be our roping clinic** with Shawn Graham from 6-8 or when done on the lawn in front of the BHB. Bring your own rope.

**May 11<sup>th</sup> is the annual Vigilante Appy Open Fun show** at Dr. Rae's, check out their FB page for information (I would suggest you partake to get an idea of horse showing). This is a fun, low-key show.

**May 18<sup>th</sup> we will have a cow working clinic** with Troy Wheeler at his house 2140 York Rd 10-1. We will be learning how to move cattle. Higher-level kids should bring ropes to rope, as long as you have the quick release or bring the horse braid rubber bands. We can fix your rope to make them quick release.

**May 19<sup>th</sup> we will ride at the BHB from 10-12 for an "open ride"**, working on walk, trot and lope. Levels 1-3 will work from 10-11 a.m., and levels 3-7 from 11-12 p.m. We will have a colt ride from 12-2 p.m. and driving from 1-2 p.m. Driving kids should bring harnesses, and I will bring a travois if you are at that point. Participants will split the cost of the arena.

**May 19th Colt to Maturity and Green Horse** kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., participants will divide the arena costs.

**May 24<sup>th</sup> Horse ID paperwork is due to the extension office** with a copy and dated vaccination paperwork and your picture of you and your horse. **LATE PAPERWORK WILL NOT BE ACCEPTED.**

**June 8-9th RMBA reined cow horse jackpot** at Prickly Pear Simm Arena, Troy Wheeler's house.

**June 22<sup>nd</sup> will be our 4-H practice horse show** at the multi-purpose building

**June 29<sup>th</sup> is a judged trail ride (FUN)** at the Diamond Dot Ranch in Wolf Creek, put on by the Vigilante Appy Club.

**July 14th Ranch Horse Fair** at the Chevallier Ranch.

**July 19th Horse Show Fair** at the Multi-purpose Building.

**July 20th Horse Show Fair** at the Multi-purpose Building.

**July 26th 4:00 p.m. Round Robin** at the Multi-purpose Building.

Please watch your emails and FB we will add some evening rides at various families' arenas.

Thanks,

Peggy and Jen

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Jackpot</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796



***The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building.***

This is a great opportunity for 4-H'ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

***We will be having a fundraiser for the Jackpot Show on May 9 from 5:00 to 7:00 pm at the Taco Johns on North Montana.*** 50% of all sales for go to help support the Helena Jackpot. You just need to stop on your way home, grab some food and you don't have to cook that night and still support the Helena Jackpot Show.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Livestock Judging</b>	Georgana Webster Junior: Becky deMontigny		360.319.2093

Livestock Judging is done for this 4-H year. Contact Georgana with any questions.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Poultry</b>	Lexie Edwards C.J. Lassila Junior: Irene Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a> <a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.439.9432 406.439.5168

#### Important Dates:

The Poultry Possession date for poultry eligible to be entered into the 2019 4-H L&C County Fair was Wednesday, May 1<sup>st</sup>, 2019.

***NEXT POULTRY WORKSHOP is on SATURDAY, May 11th, 2019 at 1:00 pm at BHB 4-H Building.*** Bring your project books and bring a Bird. Again, ONLY bring birds that are 16 Weeks old or older. If you don't have a bird this old, please contact Lexie so we can have a bird available for you. We will continue practice of handling birds correctly and learn about Showmanship requirements.

At our April 13th meeting we discussed how to safely remove poultry from their cage or carrier, hold them, and maintain control. We looked at one of the cages that will display our poultry at the Fair. An important tip on moving birds safely in and out of their cage or carrier is that you always move your bird in the direction of their wings. So you bring them out head first; and then place them back in head first.



Hold your bird so that the breast sets in your palm.

Check out pages 26 and 27 of "Scratching the Surface"- 4-H Poultry Project Book One. There you will find information and some photos about removing a bird from its cage and then placing it back in. Have someone take photos of you getting your bird out and into its cage and attach those photos onto page 26. Answer the questions on page 27.

We also learned about "dusting" our birds. Do NOT dust meat birds. As to your other poultry, dust your birds no less than one week before Fair. To dust your birds, wear clothing with long sleeves that are snug at your wrist and plan to launder the clothes right away - and wash yourself well afterwards too. Do the dusting outside in fresh air and do just one bird at a time. Dust the four hot spots: base of neck, under the wing and vents, and both feet.

Be sure to check out the project Facebook page under Lewis & Clark 4-H Poultry project for tips about Showmanship.

Questions? Contact Project Superintendents Lexie Edwards or C.J. Lassila.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Rabbit</b>	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a>	406.431.1598 406.431.1014

***Rabbit Agility Dates May 9, May 23, June 6, June 20 and July 11 at 6 p.m. in the BHB.***

***The regular rabbit meeting is May 20.*** We will have breed reports and work on how to prepare your rabbit for showmanship. Please bring your rabbits and record books.

If you have any questions, please contact Vanessa or Sheri

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	Jeff Patten Junior: Hannah Diehl Junior: Olivia Harris	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

May 1<sup>st</sup> is sheep possession date. You must have a sheep by this date to enter Fair.

*Future Workshops:*

- May 5 – Sheep Tagging
- May Shearing demonstration
- June Lamb Camp June 7 & 8
- June and July showmanship workshop.

Champion Choice Lamb Camp will be June 7th and 8th at the Multipurpose Building. Check the following website for more details: <http://www.championschoicelambcamp.com/>

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	James Schneider Junior: August Schneider Junior: Payton Sprague	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a>	406.788.3011

Swine must be born on or after January 1<sup>st</sup>, and you must have your swine in possession by April 15<sup>th</sup> to enter Fair.

***Swine Tagging: April 28<sup>th</sup> from 12-2 p.m. behind the Multipurpose Building at the Fairgrounds.***

John Rauser has agreed to provide a workshop on making your own feed and what you need to consider for healthy growth. He will be grinding and mixing feed for his operation to demonstrate his tried and true process. He will also give a tour of his small hog operation.

John is the President of the Montana Pork Producers and has been hog farming most of his life. He has raised Duroc hogs in the Crow Creek Valley for almost 30 years. He was active in Broadwater County 4-H from a young age until his children finished up just a few short years ago. John's Durocs consistently place in the Swine of Excellence program in both Broadwater and Lewis and Clark Counties.

The workshop will be held at Rauser's home located at **106 Rauser Lane, Toston, MT 59643. We will meet at his shop (white building with red roof) at 2:00 p.m, May 5th.**

Driving directions from the Helena area: Drive south past Townsend and continue over the Missouri River and past the Bunkhouse Bar. Turn right on the next major road, Johnson Loop (if you turn left, you'll go to Toston Dam). Turn right on Rauser Lane. Turn left at the first set of mailboxes and proceed to John's house. Gather at his shop for introductions and rules of the road.

**\*\*Please RSVP to this email and let me know how many people (parents and members) will be coming.\*\***

**\*\*Please DO NOT wear any footwear or clothing you normally wear to work with your own animals. We want to maintain good Biosecurity while at John's operation.\*\***

If you have questions, please contact James (phone, text, or e-mail).



# 4-H Senior Night

Join in recognizing the 2019 Graduating 4-H Senior members ...

***Rudy Barkley  
Lizzie Bennett  
Kegan Brewer  
Katie Bridges  
Ryan Clinch  
Taylor Converse  
Becky DeMontigny  
Hannah Diehl  
Sidney Gates  
Josie Hamilton  
Isaac Henry  
Cody Hoover  
Dustin Knutson  
Treven Maharg  
Brayden McGaugh  
Katelyn McKay  
Taylor Novak  
Justin Patten  
Kaden Sangray  
Ainsley Saraco  
Savannah Schneider  
Janell Swanson  
Tucker Tangen  
Samantha Wigen***

**2019**



**LEWIS & CLARK  
COUNTY 4-H**  
GROWING LEADERS  
SINCE 1908

**SENIORS**

***May 8, 2019 @ 5:30pm  
In the Bill Hamilton  
Building***

Council is providing a main dish and cake. We are asking attendees to bring a side dish or salad.

Come join us as we recognize Foundation Scholarship recipients and share memories/friendships as we celebrate the accomplishments of our Seniors.

# Lewis & Clark County 4-H

WOULD LIKE TO THANK

**FRIENDS OF NRA & THE NRA FOUNDATION**  
TEACH FREEDOM



## \$15,380.70

GRANTED BY THE NRA FOUNDATION

Did you know that the Lewis & Clark County Shooting Sports program is the largest 4H program in the county? Due to the NRA Foundation's continued generosity, we are able to continue to teach the next generation of our youth the proper techniques for handling firearms and archery equipment. Without their help we would not be able to move forward in the capacity that we currently do. Thank you!

**HELP SUPPORT GRANTS TO THIS PROGRAM AND OTHERS LIKE IT!**

Attend a *Friends of NRA* event to raise funds for The NRA Foundation, America's leading charitable organization in support of the shooting sports.

**GO TO [FRIENDSOFNRA.ORG](http://FRIENDSOFNRA.ORG) AND [NRAFOUNDATION.ORG](http://NRAFOUNDATION.ORG) FOR MORE INFORMATION.**



**MONTANA**  
STATE UNIVERSITY

EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

# May 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
April 28 *Dog Agility, all day, Leah Anderson's Barn *Beef Weigh-in, 10:00-12:00p.m. BHB *Swine Tagging, 12:00-2:00 p.m., behind Multipurpose Building *Sewing Revue, 1:15-5:00, Lundy Center	April 29 Teen Leadership 4-H Club, 5:30p.m., Sleeping Giant Lanes Archery Institution for Girl Scout troop, 6:00-8:00p.m., BHB	April 30 Sport Fishing, 6:00-8:00p.m., BHB	1 Photography; 5:00-7:00p.m. Montana WILD Auditorium, 2668 Broadwater Ave., Helena, MT	2	3	4
5 Sheep Tagging, all day, BHB	6 Foundation Meeting, 5:30-6:30p.m., Extension Office Montana City Mavericks 4-H Club, 7:00-9:00p.m., Friendship Baptist Church, Montana City	7 Sport Fishing 4-H, all day, BHB	8 4-H Council/Senior Night, 5:30-7:00p.m., BHB  4-H Livestock Marketing Meeting, 4:00 p.m., Extension Office upstairs	9 Rabbit Agility, all day, BHB Robotics, all day, BHB	10 4-H Photography Show Opening Reception, 5:30-9:30p.m., Holter Museum of Art Dog, 6:00-8:00p.m., BHB	11 Worth Yer While 4-H Club, 1:00-3:00p.m. Wolf Creek Elementary (Call ahead)
12	13 Outdoor Committee, 5:30-7:30p.m., Extension Office	14 Robotics, all day, BHB Sport Fishing, all day, BHB	15	16  Dog, 6:00-8:00p.m., BHB	17 Dog, 6:00-8:00p.m., BHB	18
19 Colt to Maturity/Green Horses, 12:00-2:00p.m. Exploring Nature, 1:00-2:30p.m., Capital Sports Ambassadors, 2:00-3:00p.m., Youth Council, 3:00-4:00p.m., Extension Office	20 Pocket Pets (Montana Wild), all day Cloverbuds 4-H Club, 5:30-7:00p.m., BHB Rabbit meeting, 6:00-7:30p.m., BHB	21 Sport fishing; 6:00-8:00p.m., BHB  Teen Leadership 4-H Club, 5:00 p.m., Extension Office	22 Robotics, all day, BHB	23 Rabbit Agility, all day, BHB	24 Dog, 6:00-8:00p.m., BHB	25
26	27 Office Closed	28 Sport Fishing, 6:00-8:00p.m., BHB	29	30 Dog, 6:00-8:00p.m., BHB	31 Dog, 6:00-8:00p.m., BHB	June 1